

# 2023-2024 Annual Delaware State USBC Delaware Open Tournament (cert#10313)

## April 20<sup>th</sup> & 21<sup>st</sup>, 2024

**Reserved Entry Closing**

Midnight April 18, 2024

**Late Entries:**

April 21, 2024 per availability

**Mid County Lanes**

875 N Broad St

Middletown, DE 19709

302-378-0677

**Entry Fee: \$30.00 per person per event (D & S)**

\$ 3.00 Expenses

\$ 15.00 Prize Fund

\$ 12.00 Lineage

**Squads Sat 20: 1:00 pm & 3:30 pm**

**Squads Sun 21: 12:30 pm & 3:00 pm**

**EXTRAS --- \$5.00 each:**

*Optional handicapped and/or scratch all events.*

**\*\* eligible only if you bowl both singles/doubles events.**

Division Breakdown and Handicap 90% of Base				
Event	Div 1	Base	Div 2	Base
Doubles	351 & up	440	350 & under	440
Singles	176 & up	220	175 & under	220
All-Events	176 & up	220	175 & under	220

**DOUBLES**

Total Amount Due for Doubles \$60.00

Multi participation is allowed. Doubles Members must change.

Bowler #	Bowler Name (Last, First)	Doubles Squad Date & Time	22-23 AVG
1			
2			
Total Average			
3			
4			
Total Average			

**SINGLES**

Total Amount Due for Singles \$30.00 each

Multi participation is allowed.

Bowler #	Bowler Name (Last, First)	Doubles Squad Date & Time	22-23 AVG
1			
2			
3			
4			

**Please Print**

1. **Name:** \_\_\_\_\_ **Phone & sanction:** \_\_\_\_\_

**Address:** \_\_\_\_\_

2. **Name:** \_\_\_\_\_ **Phone & sanction:** \_\_\_\_\_

**Address:** \_\_\_\_\_

3. **Name:** \_\_\_\_\_ **Phone & sanction:** \_\_\_\_\_

**Address:** \_\_\_\_\_

4. **Name:** \_\_\_\_\_ **Phone & sanction:** \_\_\_\_\_

**Address:** \_\_\_\_\_

## DSUSBC TOURNAMENT RULES AND REGULATIONS

1. **Eligibility:** This tournament is open to all certified Delaware State USBC members who observe the USBC rules. This includes all adult members from any Delaware local association. (Must be sanctioned in a Delaware Association before the tournament starts).

2. **Events:** This tournament will consist of: Doubles and Singles.  
 a. Doubles/Singles – Bowlers competing in singles and doubles these are now separate events and you are not required to bowl in both events.

3. **Optional Events:** Virtual events are open to all bowlers. Bowlers wishing to have their scores count towards these awards must pay additional fees. (See Rule 13 for breakdown). Handicap All-Events will be broken into Division 1 & Division 2.

4. **Multiple Entries:** Multiple entries are permitted. First scores bowled in each event will count towards your All-Event's Total. (Entries are reserved on a first come, first served basis).  
 a. Doubles Event- Unlimited entries permitted provided you bowl with a different partner each time.  
 b. Singles Event- Unlimited entries permitted.

5. **Official Tournament Entries:** Bowlers are responsible for verifying their own average. Failure to use the proper average, or make a correction **PRIOR** to the completion of the first game bowled will result in disqualification, (USBC Rule 319) Average to be used in this tournament will be determined in the following order.

- a. Entrants shall use their highest certified average established in any USBC certified league from the 2022--2023 season (winter & summer) based on 21 games.
- b. If no 22-23 book avg, then bowler will use current season avg as of April 1, 2024 for 21 games or more per USBC rule 319a-1. Must provide current avg sheet for all leagues.
- c. **Ten Pin Rule:** If you're current 2023-2024 Avg, with 21 or more games is 10 pins higher than your book average, you must use your current average in this tournament. (USBC rule 319). This current average includes substitution averages.
- d. All other bowlers must bowl scratch (220).
- e. Rule 319c will not be used.
- f. **Prize Reporting:** Bowlers who have qualified for \$300.00 or more in any tournament event or division of an event during 12 months prior to the time of entry, must attach a report of money won in every case. Re-rating average (Rule 319d) will not be used

6. **Handicap:** Percentage of handicap will be 90%; of 220 singles and 90% of 440 for doubles.

7. **Substitutions:** Report all substitutes to the Tournament Manager at least 45 minutes prior to bowling.  
 a. Once a substitute throws their first ball for score, they must finish that event.

8. **Refunds & Rescheduling:** No refunds will be permitted after squad is confirmed. However, in the event of an emergency, we will reschedule if possible

9. **Check In:** Individuals must check in at least 30 minutes prior to squad time. Average & address verification must be submitted /confirmed.

10. **Scoring:** Once an event begins and a bowler is not there when it's their turn to bowl, a zero will be credited for every frame missed.  
 a. Automatic score sheets will be used as the official score sheet.  
 b. Bowlers must certify their scores as being correct at the completion of scores bowled. This will be the only opportunity for corrections.

11. **Awards:** All awards are based on handicap score in each event. (Except for Optional Scratch Events)  
 a. Prize fund returned 100% at a ratio of a minimum of 1 for every 5 entries per event.  
 b. 1<sup>st</sup> place finishers of each Handicap event will also receive a Championship award.

12. **Protests:** The tournament mgr. will handle all protests. Tournament mgr. has the authority to accept or reject any entrant. All appeals will be handled in accordance with USBC Rule 329.

13. **Entry Fees:** Each actual bowling event costs \$25.00 per bowler, per event.

Event	Bowling Fee	Prize Fund	Event Expense	Cost Per Event	Optional HDCP	Optional Scratch	Total w/opt awards
Singles	\$12.00	\$15.00	\$3.00	\$30.00	***	***	30.00
Doubles	\$12.00	\$15.00	\$3.00	\$30.00	***	***	30.00
All-Events	***	***	***	***	\$5.00	\$5.00	10.00

14. **Dress Code: Preferred bowling attire consists of a collared "golf" style shirt and casual pants, slacks or jeans (no holes or tears). The following items are not to be worn during competition. Failure to abide by this rule will result in disqualification. This is a State Championship Tournament and should be respected as such.**

**DRESS CODE: NO TORN JEANS OR JEANS WITH HOLES! NO CUT-OFFS OR BATHING SUITS! NO TANK TOPS OR MUSCLE SHIRTS! ALL PANTS MUST BE WORN AT THE WAIST!!!! SHORTS & SKIRTS MUST BE WITHIN 2 INCHES ABOVE THE KNEE PICTURES MUST BE APPROPRIATE CHECK W/DIRECTOR IF UNSURE.**

**Make checks payable: DSUSBCA**

Send entries, remittance to:  
**Laura Marino**  
**24848 Gravel Hill Rd**  
**Millsboro, DE 19966**  
 (302) 593-3652/ [dsusbca@gmail.com](mailto:dsusbca@gmail.com)